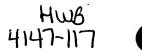
FORM PTO-1390 U.S. DEPARTMENT OF COMMERCE PATENT AND TRADEMARK OFFICE MODIFIED 4147-117 U.S. APPLICATION NO. (If known, see 37 C.F.R. 1.5) TRANSMITTAL LETTER TO THE UNITED STATES DESIGNATED/ELECTED OFFICE (DO/EO/US) 10/538,237 CONCERNING A FILING UNDER 35 U.S.C. 371 • 🕟 • PRIORITY DATE CLAIMED INTERNATIONAL APPLICATION NO. INTERNATIONAL FILING DATE PCT/SE2002/002332 13 December 2002 TITLE OF INVENTION ERROR MESSAGING METHOD IN HTTP BASED COMMUNICATION SYSTEMS APPLICANT(S) FOR DO/EO/US SKOG et al. Applicant herewith submits to the United States Designated/Elected Office (DO/EO/US) the following items and other information: This is a FIRST submission of items concerning a submission under 35 U.S.C. 371. 2. Ø This is a SECOND or SUBSEQUENT submission of items concerning a submission under 35 U.S.C. 371. This is an express request to begin national examination procedures (35 U.S.C. 371(f). The submission must include items (5), (6), (9) and (21) indicated below. The U.S. has been elected (Article 31). 4. A copy of the International Application as filed (35 U.S.C. 371(c)(2). pages specification, claims & abstract ( is attached hereto ( claims), sheets drawings). a. has been communicated by the International Bureau. is not required, as the application was filed in the United States Receiving Office (RO/US). An English language translation of the International Application as filed (35 U.S.C. 371(c)(3) 6. pages specification, claims & abstract ( sheets drawings, page is attached hereto ( claims), a. Certificate of Translation). has been previously submitted under 35 U.S.C. 154(d)(4). 7. Amendments to the claims of the International Application under PCT Article 19 (35 U.S.C. 371(c)(3) are attached hereto (required only if not communicated by the International Bureau). a. have been communicated by the International Bureau. b. have not been made; however, the time limit for making such amendments has NOT expired. C. d. have not been made and will not be made. An English language translation of the amendments to the claims under PCT Article 19 (35 U.S.C. 371(c)(3). 8. a. An oath or declaration of the inventor(s) (35 U.S.C. 371(c)(4). Declaration was submitted to the International Bureau during International Phase (see copies of Declaration ( page Form PCT/RO/101 and Form PCT/IB/371 and first page of printed publication acknowledging receipt thereof attached). An English language translation of the annexes of the International Preliminary Examination Report under PCT Article 36 (35) 10.  $\Box$ U.S.C. 371(c)(5). Items 11 To 20 below concern document(s) or information included: An Information Disclosure Statement under 37 C.F.R. 1.97 and 1.98. 11.  $\boxtimes$ An assignment document for recording. A separate cover sheet in compliance with 37 C.F.R. 3.28 and 3.31 is included. 12. 13. a. A FIRST preliminary amendment. b. A SECOND or SUBSEQUENT preliminary amendment. 14. An Application Data Sheet under 37 C.F.R. § 1.76. 15. A substitute specification. A change of power of attorney and/or address letter. 16. 17. A computer-readable form of the sequence listing in accordance with PCT Rule 13ter.2 and 37 CFR 1.821-1.825. 18. A second copy of the published international application under 35 U.S.C. 154(d)(4). 19. A second copy of the English language translation of the international application under 35 U.S.C. 154(d)(4).

20.

Other items or information.

| U.S. APPLICATION NO. (If known, see 37 C.F.R. 1.5)  |                                 |                   | IN             | INTERNATIONAL APPLICATION NO.           |  |                 | ATTORNEY'S DOCKET NUMBER  |                    |               |              |          |  |
|---|---------------------------------|-------------------|----------------|---|--|-----------------|---------------------------|--------------------|---------------|--------------|----------|--|
| 10/538,237  |                                 |                   |                |   | PCT/SE2002/002332                      |                 |                           | 4147-117           |               |              |          |  |
|   |                                 |                   |                |   |  |                 |                           | _                  |               |              |          |  |
|   |                                 |                   | 7 C.F.R. 1.4   |   |  |                 |                           |                    |               |              |          |  |
| 21. Bas   | ic national                     | fee               |                | • | \$300                                  | 0.00 (          | 1631)/\$150.00 (2         | 631)               | \$            |              |          |  |
| 22. Exa   | 22. Examination Fee             |                   |                |   |  |                 |                           |                    |               |              |          |  |
|   | \$200.00 (1633)/\$100.00 (2633) |                   |                |   |  |                 | \$                        |                    |               |              |          |  |
| 23. 🔲 Sea   | rch Fee                         |                   |                |   |  |                 | \$0 (1640/2               | 640)               | П             | -            |          |  |
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| \$400 (1642)/\$200 (2642)<br>\$500.00 (1632)/\$250.00 (2632)  |                                 |                   |                |   |  |                 | s                         |                    |               |              |          |  |
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| Additional fee for specification and drawings filed in paper over 100 sheets (excluding sequence listing or computer program listing filed in an electronic medium). The fee is \$250 for each additional 50 sheets of paper or fraction thereof. |                                 |                   |                |   |  |                 |                           |                    |               |              |          |  |
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| a. ⊠ Acl  | heck in the                     | amou              | unt of \$40.00 | to cover the                            | above fees is en                       | close           | d.                        |                    |               |              |          |  |
| b. Plea   | ase charge                      | my D              | eposit Accou   | unt No. 14-11                           | 140 in the amount                      | of \$_          | to cover the              | above fee          | s.            |              |          |  |
| A d   | uplicate co                     | py of             | this form is e | nclosed.                                |  |                 |                           |                    |               |              |          |  |
| c. 🔯 The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any   |                                 |                   |                |   |  |                 |                           |                    |               |              |          |  |
| overpayment to Deposit Account No. <u>14-1140</u> . A <u>duplicate</u> copy of this form is enclosed.   |                                 |                   |                |   |  |                 |                           |                    |               |              |          |  |
| d. CREDIT CARD PAYMENT FORM ATTACHED.   |                                 |                   |                |   |  |                 |                           |                    |               |              |          |  |
| e.  The entire content of International Application No. PCT/SE2002/002332 and any U.S. and foreign application(s) corresponding   |                                 |                   |                |   |  |                 |                           |                    |               |              |          |  |
| thereto, and , referred to in this application is/are hereby incorporated by reference in this application.  NOTE: Where an appropriate time limit under 37 C.F.R. 1.494 or 1.495 has not been met, a petition to revive (37 C.F.R. 1.137(a)      |                                 |                   |                |   |  |                 |                           |                    |               |              |          |  |
| or (b) must be filed and granted to restore the application to pending status.  |                                 |                   |                |   |  |                 |                           |                    |               |              |          |  |
| CORRESPONDENCE ADDRESS  |                                 |                   |                |   |  |                 |                           |                    |               |              |          |  |
| Direct all correspondence to:   |                                 |                   |                |   |  |                 |                           |                    |               |              |          |  |
| □ Customer Number: 23117  |                                 |                   |                |   |  |                 |                           |                    |               |              |          |  |
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| Follower  |                                 |                   |                |   |  | Je              | eeu                       | チ                  |               |              |          |  |
| Telephone: (703) 816-4000 H. Warren Burnam, Jr.   |                                 |                   |                |   |  |                 | <u> </u>                  |                    | $\mathcal{T}$ |              |          |  |
| HWB:lsh NAME  |                                 |                   |                |   |  |                 |                           |                    |               |              |          |  |
| 29,366 December 19, 2   |                                 |                   |                |   |  |                 | 2005                      | į                  |               |              |          |  |
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## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, Virginia 22313-1450 www.urpto.gov

| U.S. APPLICATION NUMBER N | 0.          | FIRST NAMED APPLICANT             |                    |                               | ATTY. DOCKET NO. |               |  |  |
|---------------------------|-------------|-----------------------------------|--------------------|-------------------------------|------------------|---------------|--|--|
| 10/538,237                | •           | Robert Skog                       |                    |                               | 4147-117         |               |  |  |
|                           |             |                                   |                    | INTERNATIONAL APPLICATION NO. |                  |               |  |  |
|                           |             |                                   |                    |                               | PCT/SE02/02332   |               |  |  |
| 23117                     |             |                                   |                    | I.A. FIL                      | ING DATE         | PRIORITY DATE |  |  |
| NIXON & VANDERHYE, PC     | 12/13/2002  |                                   |                    |                               |                  |               |  |  |
| ĺ                         |             | OCKETED<br>4147-<br>1215<br>Rb 15 | 117<br>105<br>2006 |                               | ALITIES LE       |               |  |  |
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| NOTIFICATION OF MI        | SSING REC   | UIREMEN                           | HE UNDER           | 35 U.S.C.                     | 371 IN TH        | IE UNITED     |  |  |

The following items have been submitted by the applicant or the IB to the United States Patent and Trademark Office as a Designated / Elected Office (37 CFR 1.495).

STATES DESIGNATED/ELECTED OFFICE (DO/EO/US)

- Copy of the International Application filed on 06/09/2005
- Copy of the International Search Report filed on 06/09/2005
- Copy of IPE Report filed on 06/09/2005
- Preliminary Amendments filed on 06/09/2005
- Request for Immediate Examination filed on 06/09/2005
- U.S. Basic National Fees filed on 06/09/2005

The following items **MUST** be furnished within the period set forth below in order to complete the requirements for acceptance under 35 U.S.C. 371:

• Oath or declaration of the inventors, in compliance with 37 CFR 1.497(a) and (b), identifying the application by the International application number and international filing date.

ALL OF THE ITEMS SET FORTH ABOVE MUST BE SUBMITTED WITHIN TWO (2) MONTHS FROM THE DATE OF THIS NOTICE OR BY 32 MONTHS FROM THE PRIORITY DATE FOR THE APPLICATION, WHICHEVER IS LATER. FAILURE TO PROPERLY RESPOND WILL RESULT IN ABANDONMENT.

The time period set above may be extended by filing a petition and fee for extension of time under the provisions of 37 CFR 1.136(a).

Applicant is reminded that any communications to the United States Patent and Trademark Office must be mailed to the address given in the heading and include the U.S. application no. shown above (37 CFR 1.5)

A copy of this notice **MUST** be returned with the response.

## CATHERINE D SHORT

Telephone: (703) 308-9140 EXT 220

## PART 1 - ATTORNEY/APPLICANT COPY

| U.S. APPLICATION NUMBER NO. | INTERNATIONAL APPLICATION NO. | ATTY. DOCKET NO. |
|-----------------------------|-------------------------------|------------------|
| 10/538,237                  | PCT/SE02/02332                | 4147-117         |

FORM PCT/DO/EO/905 (371 Formalities Notice)